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State of New Jersey Local Government Services

| | | 1 | wa 1 11 1 | D 1 | | | | |
|---------------------|------------------------|------------------------|---------------|-------------|------|------|------------|--|
| Year: | 2017 | Municipal User | Friendly | Buaget | | | | |
| MUNICIPALITY: | 1330 Aberdeen Township | o - County of Monmouth | | | | | Introduced | |
| Municode: | | | Filename | : 1330_fbi_ | 2017 | .xls | m | |
| Wallioudi | | Aberdeennj.org | | | | | | |
| | Phone Number: | | 732-583-4200 | | | | | |
| | Mailing Address: | | 1 Aberdeen Sq | | | | | |
| | | | | | | | | |
| Email the UFB if no | ot using Outlook | Municipality: | Aberdeen | State: | NJ | Zip: | 07747 | |
| | Mayor | | | | | | | |
| First Name | Middle Name | Last Name | Term Expires | Business Er | nail | | | |
| Fred | | Tagliarini | 12/31/2017 | | | | | |
| | Chief Administ | rative Officer | | | | | | |
| Holly | | Reycraft | | N/A | | | | |
| | Chief Financial | Officer | | | | | | |
| Angela | | Morin | | N/A | | | | |
| 78 | Municipal Clerl | k | | | | | | |
| Karen | | Ventura | | N/A | | | | |
| | Registered Mu | nicipal Accountant | | | | | | |
| Charles | | Fallon | | N/A | | | | |
| | Governing Boo | dy Members | | | | | | |
| First Name | Middle Name | Last Name | Term Expires | Business E | mail | | | |
| Margaret | | Montone | 12/31/2017 | | | | | |
| Joseph | | Martucci | 12/31/2017 | | | | | |
| Greg | | Cannon | 12/31/2019 | | | | | |
| Robert | | Swindle | 12/31/2019 | | | | | |
| Connie | | Kelley | 12/31/2019 | | | | | |
| Arthur | | Hirsch | 12/31/2019 | | | | | |
| | | | | | | | | |
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USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2016 Calendar Year Proper | tv Tax Levies - ALL | entities levying proper | ty taxes | | <u>Current Year 2017</u> | Budget | |
|--|---------------------|-------------------------|-------------------|----------------------|---|-------------------|-----------------|
| 2010 Calcindar Tear Troper | Calendar Year | Calendar Year | % of | Avg Residential | <u>Taxes</u> | Actual/Estimated | Tax Levy |
| | Tax Rate | Tax Levy | Total Levy | Taxpayer Impact | | | |
| Municipal Purpose Tax | 0.536 | \$10,868,199.14 | 19.43% | \$1,464.05 | Municipal Purpose Tax | ESTIMATED | \$11,106,687.5 |
| Municipal Library | | \$692,235.40 | 1.24% | \$0.00 | Municipal Library | ACTUAL | \$691,599.7 |
| Municipal Open Space | | | 0.00% | \$0.00 | Municipal Open Space | | 11.200.011.0 |
| Fire Districts (avg. rate/total levies) | | \$1,209,811.00 | 2.16% | \$0.00 | Fire Districts (total levies) | ESTIMATED | \$1,209,811.0 |
| Other Special Districts (total levies) | | \$2,316,795.00 | 4.14% | \$0.00 | Other Special Districts (total levies) | ACTUAL | \$2,363,131.0 |
| Local School District | | | 0.00% | \$0.00 | Local School District | | to 1 000 000 0 |
| Regional School District | | \$34,966,106.00 | 62.52% | \$0.00 | Regional School District | ESTIMATED | \$36,000,000.0 |
| County Purposes | | \$5,453,591.35 | 9.75% | \$0.00 | County Purposes | ESTIMATED | \$5,601,000.0 |
| County Library | | | 0.00% | \$0.00 | County Library | | |
| County Board of Health | | \$109,903.88 | 0.20% | \$0.00 | County Board of Health | ESTIMATED | \$110,000.0 |
| County Open Space | | \$313,305.91 | 0.56% | \$0.00 | County Open Space | ESTIMATED | \$315,000.0 |
| Other County Levies (total) | | | 0.00% | \$0.00 | Other County Levies (total) | | , |
| Total (Calendar Year 2016 Budget) | 0.536 | \$55,929,947.68 | 100.00% | \$1,464.05 | Total ESTIMATED amount to be raised by | y taxes | \$57,397,229.30 |
| | | | | | | | 7,730,646.00 |
| Total Taxable Valuation as of | October 1, 2016 | \$2,026,285,839.00 | | | Revenue Anticipated, Excluding Tax Levy | _ | |
| (To be used to calculate the current year tax rate | te) | | | | Budget Appropriations, before Reserve for | Uncollected Taxes | 18,570,399.69 |
| Current Year Average Residential As | sessment | \$273,144.00 | | | Total Non-Municipal Tax Levy | | \$45,598,942.0 |
| | - | | | | Amount to be Raised by Taxes - Before R | JT | \$56,438,695.6 |
| | Prior Y | Year to Current Year (| <u>Comparison</u> | | Reserve for Uncollected Taxes (RUT) | | \$958,533.7 |
| | | | | | Total Amount to be Raised by Taxes | | \$57,397,229.4 |
| | | n - Municipal Purpose | | | ov. CT. C. H. C | ĭŒ | 98.33 |
| | Prior Year | Current Year | % Change (+/-) | | % of Tax Collections used to Calculate RU | = | 76.55 |
| | 0.536 | 0.536 | 0.00% | | | | |
| | | | | | If % used exceeds the actual collection % | then | |
| | Compariso | n - Municipal Purpose | es Tax Levy | | reference the statutory exception used | (1111) | |
| | Prior Year | Current Year | % Change (+/-) | \$ Change (+/-) | | | |
| | \$10,868,199.14 | \$11,106,687.58 | 2.19% | - | Tax Collections - ACTUAL as of Prior | Year | |
| | Ψ10,000,177.11 | 411,100,001.11 | | | Total Tax Revenue, Collections CY 2016 | _ | 55,376,394. |
| | Comparison - Impac | t on Avg. Residential | Tax Payment (Mur | nicipal Purposes Onl | | | 56,139,677. |
| | Prior Year | | % Change (+/-) | \$ Change (+/-) | % of Taxes Collected, CY 2016 | | 98.64 |
| | | | | | | - - | |
| | \$1,464.05 | \$1,464.05 | 0.00% | ψ | Delinquent Taxes - December 31, 2016 | | \$1,174,744.1 |
| | | | | | Detailed to the second of the | = | |

USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA | | % Difference Current vs. Prior Year | \$ Difference Current vs. Prior Year | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | General Budget | Open Space Budget | Water Utility | Sewer Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|------------------|------------------|---------|----------|---------|---------|
| 08 | Surplus | -70.73% | (\$1,009,574.18) | \$1,427,433.00 | \$417,858.82 | \$67,332.39 | | \$308,999.36 | \$41,527.07 | | | | |
| 08 | Local Revenue | -18.95% | (\$2,480,506.89) | \$13,089,328.89 | \$10,608,822.00 | \$2,286,975.00 | | \$2,604,000.00 | \$5,717,847.00 | | | | |
| 08 | State Aid (without offsetting appropriation) | 0.00% | \$0.00 | \$1,441,078.00 | \$1,441,078.00 | \$1,441,078.00 | | | | | | | |
| 08 | Uniform Construction Code Fees | -0.01% | (\$109.00) | \$767,109.00 | \$767,000.00 | \$767,000.00 | | | | | | | |
| | Special Revenue Items w/ Prior Written Consent | | | | | | | | | | | | |
| 11 | Shared Services Agreements | -2.04% | (\$2,610.00) | \$128,110.00 | (| \$125,500.00 | | | | | | | |
| 08 | Additional Revenue Offset by Appropriations | 0.63% | \$2,501.58 | \$397,498.42 | \$400,000.00 | \$400,000.00 | | | | | | | |
| 10 | Public and Private Revenue | -50.76% | (\$63,088.33) | \$124,296.96 | | \$61,208.63 | | 44.50.000.00 | 601.064.60 | | | | |
| 08 | Other Special Items | -6.89% | (\$159,446.53) | \$2,312,963.24 | \$2,153,516.71 | \$1,881,552.03 | | \$250,000.00 | \$21,964.68 | | | | |
| 15 | Receipts from Delinquent Taxes | 13.01% | \$80,611.34 | \$619,388.66 | \$700,000.00 | \$700,000.00 | | 196 | | | | | |
| | Amount to be raised by taxation | | | | | | | | | | | | |
| 07 | Local Tax for Municipal Purposes | -0.59% | (\$66,395.91) | \$11,173,083.49 | | \$11,106,687.58 | | | | | | | |
| 07 | Minimum Library Tax | -0.09% | (\$635.62) | \$692,235.40 | \$691,599.78 | \$691,599.78 | | | | | | | |
| 54 | Open Space Levy Tax | #DIV/0! | \$0.00 | | \$0.00 | \$0.00 | | | | | | | |
| 07 | Addition to Local District School Tax | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 08 | Deficit General Budget | #DIV/0! | \$0.00 | | \$0.00 | | 00.00 | 02.162.000.26 | 05 701 220 75 | \$0.00 | \$0,00 | \$0.00 | \$0.00 |
| | Total | -11.50% | (\$3,699,253.54) | \$32,172,525.06 | W | \$19,528,933.41 | \$0.00 | \$3,162,999.36 | \$5,781,338.75 | \$0.00 | JL 30.00 | 1 30.00 | Ψ,00 |

Sheet UFB-2

USER FRIENDLY RUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| USER I | FRIENDLY BUDGET SEC | CTION - APPROPE | RIATIONS SU | JMMARY (ALI | JOPERATING | FUNDS) | | | | *** | | The state of the s | | | |
|--------|--------------------------------|---|--|--|---|--|-------------------|---------------------------|----------------------|------------------|----------------|--|---------|---------|---------|
| FCOA | | Budgeted Positions Full-Time Part-Time | % Difference Current v. Prior Year | S Difference Current v. Prior Year | Total Modified Appropriation for Service Type (Prior Year) | Total Appropriation for Service Type (Current Year) | General Budget | Public&Private Offsets | Open Space Budget | Water Utility | Utility | Utility | Utility | Utility | Utility |
| 20 | General Government | | -0.67% | (\$45,949.50) | \$6,835,769.50 | \$6,789,820.00 | \$1,413,149.00 | | | \$1,973,560.00 | \$3,403,111.00 | | | | |
| 21 | Land-Use Administration | | 36.05% | \$43,408.00 | \$120,402.00 | \$163,810.00 | \$163,810.00 | | | | | | | | |
| 22 | Uniform Construction Code | | 7.35% | \$29,002.00 | \$394,351.00 | \$423,353.00 | \$423,353.00 | | | L | | | | | |
| 23 | Insurance | | 2.40% | \$70,323.00 | | \$3,006,100.00 | \$3,006,100.00 | | | | | | | | |
| 25 | Public Safety | | 3.00% | \$143,746.00 | \$4,790,380.00 | \$4,934,126.00 | \$4,934,126.00 | | | | 276 226 27 | | | | |
| 26 | Public Works | | 13.53% | \$154,364.43 | \$1,140,656.50 | \$1,295,020.93 | \$1,166,934.00 | | | \$51,760.86 | \$76,326.07 | | | | |
| 27 | Health and Human Services | | 20.75% | | \$41,276.00 | \$49,839.00 | \$49,839.00 | | | | | | | | |
| 28 | Parks and Recreation | | 1.88% | | \$608,309.00 | \$619,745.00 | \$619,745.00 | | | | | | | | |
| 29 | Education (including Library) | | -0.09% | | | \$691,599.78 | \$691,599.78 | | | | | | | | |
| 30 | Unclassified | | 55.20% | | \$551,456.96 | \$855,883.63 | \$855,883.63 | | | | | | | | |
| 31 | Utilities and Bulk Purchases | | -0.96% | | | \$372,100.00 | \$372,100.00 | | | | | | | | |
| 32 | Landfill / Solid Waste Disposa | 1 | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| 35 | Contingency | | #DIV/0! | \$0.00 | | \$0.00 | 04 (80 811 01 | | | \$353,100.00 | \$43,964.68 | | | | |
| 36 | Statutory Expenditures | | 4.74% | \$93,553.99 | \$1,974,222.00 | \$2,067,775.99 | \$1,670,711.31 | | | \$333,100.00 | 343,904.08 | | | | |
| 37 | Judgements | | -100.00% | (\$512,724.00) | | \$0,00 | 6150 220 00 | | | | | | | | |
| 42 | Shared Services | | -19.85% | | | \$150,220.00 | \$150,220.00 | | | | | | | | |
| 43 | Court and Public Defender | | -80.62% | (\$813,049.00) | \$187,426.00 | \$195,451.00 | \$195,451.00 | | | \$200,000.00 | \$600,000.00 | | | | |
| 44 | Capital | | -42.09% | (\$908,669.00) | | \$1,250,000.00 | \$450,000.00 | | | 9200,000.00 | \$000,000.00 | | | | |
| 45 | Debt | | 42.67% | \$707,391.00 | | \$2,365,184.00 | \$2,365,184.00 | | | \$324,578.50 | \$1,176,937.00 | | | | |
| 46 | Deferred Charges | | #DIV/0! | \$1,543,709.46 | | \$1,543,709.46 | \$42,193.96 | | | \$324,376.30 | Ψ1,170,227.00 | | | | |
| 48 | Debt - Type 1 School District | | 9.28% | \$81,385.06 | | \$958,533.73 | \$958,533.73 | | | | | | | | |
| 50 | Reserve for Uncollected Taxe | s | -100.00% | | | \$0.00 | | | | \$260,000,00 | \$481,000.00 | | | | |
| 55 | Surplus General Budget | | #REF! | #REF! | \$520,000.00 | \$741,000.00 | #10 #20 020 tt | 60.00 | \$0.00 | \$3,162,999.36 | \$5,781,338.75 | \$0,00 | \$0.00 | \$0,00 | \$0.00 |
| | Total | 0.00 0.00 | 3.98% | \$1,090,485.49 | \$27,382,786.03 | \$28,473,271.52 | \$19,528,933.41 | \$0.00 | \$0.00 | \$3,102,777.30 | φ3,761,336.73 | \$0.00 | Ψ0.00 | 1 20,00 | JL |

Sheet UFB-3

USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

| | | | | SIRUCIURAI | | |
|--|-----------------|--------|---------------------------------------|--|--------|---------------------|
| | Non-recen. | Future | Ser. Appropriation | Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
| | | | are an extension of the second second | | | |
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ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Assessi | ments - Taxable Prop | erties (October 1, 2016 Valu | <u>e)</u> | Property Tax Assess | sments - Exempt Prop | erties (October 1, 2016 Va | <u>lue)</u> |
|---------------------------------------|-------------------------|------------------------------|--------------|-----------------------------|----------------------|----------------------------|-------------|
| | # of Parcels | Assessed Value | % of Total | | # of Parcels | Assessed Value | % of Total |
| 1 Vacant Land | 351 | \$28,970,300.00 | 1.43% | 15A Public Schools | 19 | \$68,490,300.00 | 37.96% |
| 2 Residential | 6,345 | \$1,733,589,639.00 | 85.43% | 15B Other Schools | | | 0.00% |
| 3A/3B Farm | 18 | \$1,673,100.00 | 0.08% | 15C Public Property | 304 | \$42,198,500.00 | 23.39% |
| 4A Commercial | 187 | \$217,924,900.00 | 10.74% | 15D Church and Charities | 66 | \$30,364,400.00 | 16.83% |
| 4B Industrial | 4 | \$9,178,200.00 | 0.45% | 15E Cemeteries & Graveyards | 3 | \$1,308,100.00 | 0.72% |
| 4C Apartments | 8 | \$37,978,000.00 | 1.87% | 15F Other Exempt | 28 | \$38,078,400.00 | 21.10% |
| 5A/5B Railroad | | | 0.00% | | | | |
| 6A/6B Business Personal Property | | | 0.00% | _ | | | |
| Total | 6,913 | \$2,029,314,139.00 | 100.00% | Total | 420 | \$180,439,700.00 | 100.00% |
| | | | | | | | |
| Average Ratio (%), Assessed to True | Value | 97.94% | | | | | |
| Equalized Valuation, Taxable Propert | | \$2,071,997,283.03 | | Percentage of Exempt vs. | | | |
| Equalized (unumers, 2 minor 2 - 2 p | | | | Non-Exempt Properties | 8.89% | | |
| Total # of property tax appeals fi | iled in 2016 | County Tax Board | 108.00 | | | | |
| | | State Tax Court | 11.00 | | | | |
| Number of 2016 County Tax Board d | ecisions appealed to Ta | ıx Court | 5.00 | | | | |
| Number of pending property tax appe | | | 0.00 | | | | |
| | | | | | | | |
| Amount paid out by municipality for t | tax appeals in 2016 | | \$628,606.80 | | | | |
| | * * | | | | | | |

| | Prior Budget Year's Paym | ents in Lieu of Tax | (PILOT) - 5 Year Exemptio | ns/Abatements | |
|---|-----------------------------------|---------------------|---------------------------|----------------|--|
| | | # of | PILOT | | Taxes if Billed in Full |
| | | Parcels | Billing/Revenue | Assessed Value | 2016 Total Tax Rate |
| G | Commercial/Industrial Exemption | | | | |
| I | Dwelling Exemption | | | | |
| J | Dwelling Abatement | | | | And the second s |
| K | New Dwelling/Conversion Exemption | | | | |
| L | New Dwelling/Conversion Abatement | | | | |
| N | Multiple Dwelling Exemption | | | | |
| 0 | Multiple Dwelling Abatement | | | | |
| | Total 5 Yr Exemptions/Abatements | 0 | 0.00 | 0.00 | 0.00 |

USER FRIENDLY BUDGET SECTION

| | | | | A DATE OF THE PARTY OF THE PART | | | | Long Term | Tax Exemptions | | | | | | | | | |
|----------------------|-----------------------------------|-----------------|--|--|--|----------------|----------------|---|-------------------------|--|----------------|------------------|---|----------------------|--|---------------|-------------------|--|
| Prior Budget Ye | ar's Payments in Lie | u of Tax (PILOT | Γ) - Long Term Tax Exemptions | <u>Prior Budget Ye</u> | ar's Payments in Lie | u of Tax (PILO | T) - Long Term | Tax Exemptions | Prior Budget Year | 's Payments in Lie | u of Tax (PILO | T) - Long Term T | ax Exemptions | Prior Budget | Year's Payments in Lie | of Tax (PILOT |) - Long Term Tax | Exemptions |
| Project Name | Type of Project (use drop-down | | Taxes if Billed In Full Assessed Value 2016 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | | Assessed Value | Taxes if Billed In Full 2016 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | | Assessed Value | Taxes if Billed In Full 2016 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2016 Total Tax Rat |
| Table | 107 data chay) | TIEG T SAME | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | \$0.00 | \$0.00 | \ |
| al Long Term Exempti | | 0.00 | 0.00 | Total Long Term Exen | nptions - Column Tota | \$0.00 | \$0.00 | \$0.00 | Total Long Term Exempti | ons - Column Total | \$0.00 | \$0.00 | | Total Long Term Exem | mptions - Column Total | | | |
| rk "X" if Grand Tota | al | 1 | | I | | | | | hant HFR-6 | | <u> </u> | | | TOTAL PORG TELM EXE | iipuons - GRAND 1012 | 30.00 | 30,00 | Sheet UFB-6C |

Sheet UFB-6C Sheet UFB-6

USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of Full-Time Employees | # of Part-Time Employees | Total Personnel Cost | Base Pay | Overtime and other Compensation | Pension (Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|---------------------------------------|----------------------------|----------------|---------------------------------------|-----------------------|---|---|
| Governing Body | 7.00 | Contrate Constitution (2004) Children | 58,854.00 | \$54,854.00 | | | | \$4,000.00 |
| Supervisory Staff (Department Heads & Managers) | 16.00 | | 1,989,029.36 | \$1,345,295.36 | | \$133,234.00 | \$403,000.00 | \$107,500.00 |
| Police Officers (Including Superior Officers) | 35.00 | | 3,279,204.00 | \$543,600.00 | \$466,132.00 | \$1,034,472.00 | \$790,000.00 | \$445,000.00 |
| Fire Fighters (Including Superior Officers) | 0.00 | | 0.00 | | | | | |
| All Other Union Employees not listed above | 43.00 | | 1,500,068.00 | | \$60,000.00 | \$358,068.00 | \$925,000.00 | \$157,000.00 |
| All Other Non-Union Employees not listed above | | 5.00 | 0.00 | | | | | |
| Totals | 101.00 | 5.00 | 6,827,155.36 | \$1,943,749.36 | \$526,132.00 | \$1,525,774.00 | \$2,118,000.00 | \$713,500.00 |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

yes

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

| | | Current Year | | | | |
|---|------------------------|--------------|----------------|-----------------|-------------------|---------|
| | Current Year # of | Annual Cost | m . 1.0 | Prior Year # of | Prior Year Annual | |
| | Covered Members | Estimate per | Total Current | i e | Cost per Employee | 1 |
| | (Medical & Rx) | Employee | Year Cost | (Medical & Rx) | (Average) | Cost |
| Active Employees - Health Benefits - Annual Cost | | | | | | фо. о о |
| Single Coverage | 19.00 | \$14,088.00 | \$267,672.00 | | | \$0.00 |
| Parent & Child | 11.00 | \$19,980.00 | \$219,780.00 | | | \$0.00 |
| Employee & Spouse (or Partner) | 15.00 | \$29,868.00 | \$448,020.00 | | | \$0.00 |
| Family | 47.00 | \$34,920.00 | \$1,641,240.00 | | | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | |
| Subtotal | 92.00 | | \$2,576,712.00 | 0.00 | | \$0.00 |
| Elected Officials - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | | | \$0.00 | | | \$0.00 |
| Parent & Child | | | \$0.00 | | | \$0.00 |
| Employee & Spouse (or Partner) | | | \$0.00 | | | \$0.00 |
| Family | | | \$0.00 | | | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | |
| Subtotal | 0.00 | | \$0.00 | 0.00 | | \$0.00 |
| Retirees - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | 56 | \$11,556.00 | \$647,136.00 | | | \$0.00 |
| Parent & Child | | | \$0.00 | | | \$0.00 |
| Employee & Spouse (or Partner) | 2 | \$31,212.00 | \$62,424.00 | | | \$0.00 |
| Family | | | \$0.00 | | | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | |
| Subtotal | 58.00 | | \$709,560.00 | 0.00 | | \$0.00 |
| GRAND TOTAL | 150.00 | | \$3,286,272.00 | 0.00 | | \$0.00 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

NO NO

USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| | | | (che | ck applicable | items) |
|---|-------------------|--|-----------|---------------|------------|
| | Gross Days of | | Approved | | Individual |
| | Accumulated | Dollar Value of Compensated | Labor | Local | Employment |
| Organization/Individuals Eligible for Benefit | Absence | Absences | Agreement | Ordinance | Agreement |
| PBA/SOA | 5142.00 | | X | | |
| ACE/AFSME | 4952.00 | | X | | |
| ACE/AI OWL | 1002.00 | 4.1.1,1.0.00 | | | |
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| Totals | 10094.00 | \$1,150,900.00 | | | |
| | | A THE RESERVE OF THE PARTY OF T | | | |
| Total Funds Reserved | | | | | |
| | ropriated in 2017 | | | | |
| | | 7 | - | | |

UFB-9 Accumulated Absence Liability

USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

| | Gross | A | Net | | Current Year | 2018 | 2019 | All Additional Future |
|--|-----------------|--------------------|-----------------|-------------------------------------|----------------|--|----------------------|-----------------------|
| | Debt | Deductions | Debt | | Budget | Budget | Budget | Years' Budgets |
| | | | | | 0000 100 00 | 0070 170 00 | \$0.62 170 20 | 04.501.616.21 |
| Local School Debt | | | | Utility Fund - Principal | \$878,179.32 | | \$863,179.32 | \$4,501,616.21 |
| Regional School Debt | \$11,210,384.87 | \$11,210,384.87 | \$0.00 | Utility Fund - Interest | \$210,402.50 | THE PARTY OF THE PROPERTY OF THE PARTY OF TH | \$147,772.50 | \$505,821.25 |
| | | | | Bond Anticipation Notes - Principal | \$379,930.00 | | | |
| Utility Fund Debt | | <u> </u> | | Bond Anticipation Notes - Interest | \$25,000.00 | a Company of State of Section (1997) | 41.070.000.00 | фо 021 000 0 6 |
| Water | \$6,913,271.17 | \$6,913,271.17 | \$0.00 | · - | \$1,295,000.00 | | \$1,270,000.00 | \$8,931,000.00 |
| Sewer | \$13,942,000.00 | \$13,942,000.00 | \$0.00 | Bonds - Interest | \$348,889.00 | \$326,289.00 | \$288,689.00 | \$1,489,453.00 |
| 0 | | | \$0.00 | Loans & Other Debt - Principal | | | | |
| 0 _ | | | \$0.00 | Loans & Other Debt - Interest | | | | |
| 0 | | | \$0.00 | | | | 00.500.010.00 | 015 405 000 46 |
| 0 | | | \$0.00 | Total | \$3,137,400.82 | \$2,656,670.82 | \$2,569,640.82 | \$15,427,890.46 |
| Municipal Purposes | | | | | | r | | |
| Debt Authorized | \$5,196,834.39 | | \$5,196,834.39 | i | \$2,553,109.32 | | \$2,133,179.32 | |
| Notes Outstanding | | | \$0.00 | Total Interest | \$584,291.50 | \$503,491.50 | \$436,461.50 | \$1,995,274.25 |
| Bonds Outstanding | \$12,776,000.00 | | \$12,776,000.00 | % of Total Current Year Budget | 11.02% | | | |
| Loans and Other Debt | \$8,958,737.00 | | \$8,958,737.00 | | | | | |
| | | | | Description | | Debt Not List | ed Above | |
| Total (Current Year) | \$58,997,227.43 | \$32,065,656.04 | \$26,931,571.39 | Total Guarantees - Governmental | | | | |
| | | | | Total Guarantees - Other | | | | |
| | | | | Total Capital/Equipment Leases | | | | |
| Population (2010 census) | 18,467 | | | Total Other | | | | |
| = | | | | | | | | _ |
| Per Capita Gross Debt | \$3,194.74 | | | Bond Rating | <u>Moody's</u> | Standard & Poors | <u>Fitch</u> | |
| Per Capita Net Debt | \$1,458.36 | | | Rating | AA- | | | |
| _ = | | | | Year of Last Rating | 2017 | | | |
| 3 Yr. Average Property Valuation | | \$2,050,396,057.67 | | | | | | - |
| | = | | | Mark "X" if Municipality has n | o bond rating | | | |
| Net Debt as % of 3 Year Avg Property Valuation | | 1.31% | | | | | | |
| The Best as 70 of 5 Teal Fire Porty Talaston | | | | 1 | | | | |

Sheet UFB-10

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or Receiving Services? | Providing Services To/Receiving Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
|--|--|---------------------------------|--|------------|----------|-------------------------------|
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USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

Please set forth below the names of all authorities and fire districts that serve your municipality

| Sire District #1 | |
|------------------|--|
| Fire District #2 | |
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USER FRIENDLY BUDGET SECTION - Notes

| (Press ALT-Enter to go to a new line in each cell) | |
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